37. Al-Kabir
(The Great)

"Everything in existence is small compared to Allah's greatness. The truly great person is the one who recognizes his smallness before Allah's majesty."

- Ibrahim ibn Adham (718-782 CE)
Source: Recorded in Abu Nu'aym's "Hilyat al-Awliya"

Anyone who is dismissed from his post, fasts for 7 days and each day says this Beautiful Name 1000 times, such a person will regain his job with honour and dignity, Insha Allah - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

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The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-KABEER ﷻ (THE GREAT)

Al-Kabeer ﷻ is such an Exalted Being that everything else is lower in relation to Him and nothing is greater than Him. In reality, all greatness is solely for Allaah ﷻ, who is not dependant on anybody for anything. Whoever is dependant and in need, can never be great.

Al-Kabeer ﷻ is that Being whose greatness in reality is apparent in the rivers, oceans, jungles, mountains, skies, the depths and open space of the land. In fact, it is apparent at every moment and place. Ponder over two weighty celestial bodies, the sun and moon, weighing millions of tons. How are they standing so high without any pillars of support, yet they stand with such balance and equilibrium as well as perfect timing and system? Allaahu-Akbar! This is a manifestation of Allaah ﷻ's power. All the manifestations and sights of the arrangement and movement of the universe acquaint man with the power of Allaah ﷻ.

Al-Kabeer ﷻ, by His most perfect calculations, has stipulated different distances between the sun and its planets; as well as movements for their different orbits, so that they do not clash and collide into one another resulting in the destruction of the universe. Every big and small planet and star, at its stipulated time, following a fixed system, rises and sets. When any star sets, depriving the earth of its effect and effulgence which it gave upon rising, then neither can this star nor any other creation bring it back for even a second or prevent it from setting. It is solely the power of Allaah ﷻ that He ﷻ, at any moment, is not helpless in effecting changes. Allaah ﷻ has explained this reality in the following verse:

. وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَّهَا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ وَالْقَمَرَ قَدَّرْنَاهُ مَنَازِلَ حَتَّى عَادَ كَالْعُرْجُونِ الْقَدِيمِ لَا الشَّمْسُ يَنبَغِي لَهَا أَن تُدْرِكَ الْقَمَرَ وَلَا اللَّيْلُ سَابِقُ النَّهَارِ وَكُلٌّ فِي فَلَكٍ يَسْبَحُونَ

The sun travels towards its destination. This is the arrangement of the Mighty, the All-Knowing. We have stipulated stations for the moon, until it returns like the branch of an old date palm. It is not possible for

the sun to catch the moon, nor is it possible for the night to precede the day. They all swim within their orbits. (Yaasin)

One meaning of this verse is that the moon and earth both move in their respective orbits. The sun does not have the ability to enter the orbit of the moon. Another meaning is that it is not possible for the sun to emerge at night when the moon shines in the horizon, transforming night into day.

Imam Ghazaali ﷺ states, “Greatness refers to perfection in His Being, which in turn means perfection in existence. By perfection in existence, two things are understood:
a.) His existence is forever and will remain forever. If there is anything which was or will be non-existent, then this is a weakness in that object.
b.) His existence is the fountain source of all creation. Nothing else has this quality.